The breath of all that lives praises You, Lord God. The tongue of the fallen, the tongue of the silent, the tongue of the sleepers, and the tongue of the saved. Lord God, how can I say to You, "You are great? But should I be silent?" You are the most great. Your praises will I sing so long as breath is in me.

My tongue, what can it say? My heart, what can it do? What is my strength? What is my spirit to speak? What is my heart to strive? What is mine besides my breathing? Who will alone do the service? You alone do we acknowledge.

Could song fill our mouth as water fills the sea? Could praise as limits as the sky? Could our lips utter praise as limitless as the sky? Could our eyes match the splendor of the sun? And run with gentle grace, as the swiftest deer? Never could we fully state our gratitude. For one ten-thousandth of the lasting love. Which is Your precious blessing, dores God.

And run with gentle grace, as the swiftest deer. Never could we fully state our gratitude. For one ten-thousandth of the lasting love. Which is Your precious blessing, dores God.
From Egypt You redeemed us, from the house of bondage, You brought us to Yourself and You carried us in Your arm. You delivered us in famine You nourished us in prosperity. You rescued us from the sword, You protected us from the sword of the Gentiles, You saved us from severe and lingering disease. To this day You comfort us, Lord our God.

These limits which You formed for us, this soul force which You breathed into us, this tongue which You healed. We shall praise, exalt and sing. Your holiness and Your might shall be praised. Every knee shall bow to You. Every mouth shall exalt You. Every heart shall sing praise to You. Holy is Your name, mighty, awesome, exalted God. Creator of the heavens and the earth. The world and the full being shall praise God as long as He shall live. We exalt You, even as David sang: "Praise the Lord, Lord, my soul, I will exalt my being praise. His holy name, praise."
Among assembled throngs of the House of Israel in every generation, shall Your name be glorified in song, our King. For it is the duty of all creatures, Lord our God and God of our ancestors, to extol, laud, and glorify You, extolling, exalting, to add our own praise to the songs of David, Your anointed servant.

In this berakhah, we affirm that our eternal King will always be praised

You shall always be praised, great and holy God, our King in heaven and on earth. Songs of praise and psalms of adoration become You, acknowledging Your might and Your dominion. Yours are strength and sovereignty, sanctity, grandeur and glory always. We offer You our devotion, open our hearts in acclamation. Praised are You, Sovereign of wonders, crowned with adoration, delighting in mortal song and psalm, exalted King, eternal life of the universe.

On Shabbat before Yom Kippur,
Psalms 130, on page 135, may be added

Hatzi Kaddish

Reader:

Hallowed and enhanced may He be throughout the world of His own creation. May He cause His sovereignty soon to be accepted, during our life and the life of all Israel. And let us say: Amen.

Congregation and Reader:

Y'hei sh'mei raba m'varakh l'alam u-l'almei almaya.
May He be praised throughout all time.

Reader:

Glorified and celebrated, lauded and worshiped, acclaimed and honored, extolled and exalted may the Holy One be, praised beyond all song and psalm, beyond all tributes which mortals can utter. And let us say: Amen.
Reader:
Praise the Lord, Source of blessing.

Congregation, then Reader:
Praise the Lord, Source of blessing, throughout all time.

In the first berakah before K'riat Sh'ma, we praise God for His gift of Creation
Praised are You, Lord our God, King of the universe, creating light
and fashioning darkness, ordaining the order of all creation.

On a Festival coinciding with a weekday,
we continue with "You illumine the world..." on page 343
On Shabbat, including a Festival or Hol Ha-mo'ed:

All creatures praise You, all declare: "There is none holy as the Lord." All exalt You, Creator of all, God who daily opens the gates of
the heavens, the casements of the eastern sky, bringing forth the sun
from its dwelling place, the moon from its abode, illumining the
whole world and its inhabitants whom You created with mercy. You
illumine the world and its creatures with mercy; in Your goodness
day after day. You renew creation. Uniquely exalted since earliest
time, enthroned on praise and prominence since the world began,
eternal God, with Your manifold mercies continue to love us, our Pillar
of strength, protecting Rock, sheltering Shield, sustaining Stronghold.
Incomparable, inimitable, peerless and singular Lord our God,
You are our King incomparable in this world, inimitable in the world
to come, peerless Redeemer in the days of Messiah, singular in assuring
life immortal.
Praised be the glory of the Lord throughout the universe.

To praiseworthy God they sweetly sing; the living, enduring God they celebrate in song. For He is unique, doing mighty deeds, creating new life, championing justice, sowing righteousness, reaping victory, bringing healing. Awesome in praise, Sovereign of wonders, day after day in His goodness He renews Creation. So sang the Psalmist: "Praise the Creator of great lights, for His love endures forever." Cause a new light to illumine Zion. May we all soon share a portion of its radiance. Praised are You, O Lord, Creator of lights.

All services continue here.
In the second berakhah before K’riat Sh’ma, we praise God for His gift of Torah, sign of His love

Deep is Your love for us, Lord our God, boundless Your tender compassion. You taught our ancestors life-giving laws. They trusted in You, our Father and King. For their sake graciously teach us, Father, merciful Father, show us mercy; grant us discernment and understanding. Then will we study Your Torah, heed its words, teach its precepts and follow its instruction, lovingly fulfilling all its teachings. Open our eyes to Your Torah, help our hearts cleave to Your mitzvot. Unite all our thoughts to love and revere You. Then we will never be brought to shame. For we trust in Your awesome holiness. We will delight in Your deliverance. Bring us safely from the four corners of the earth, and lead us in dignity to our holy land. You are the Source of deliverance. You have called us from all peoples and tongues, constantly drawing us nearer to You, that we may lovingly offer You praise, proclaiming Your Oneness. Praised are You, Lord who loves His people Israel.

K’RIAT SH’MA

If there is no minyan, add:

God is a faithful King

We formally affirm God’s sovereignty, freely pledging Him our loyalty. We are His witnesses.

Hear, O Israel: The Lord our God, the Lord is One.

Silently:

Praised be His glorious sovereignty throughout all time.

Love the Lord your God with all your heart, with all your soul, with all your might. And these words which I command you this day you shall take to heart. You shall diligently teach them to your children. You shall repeat them at home and away, morning and night. You shall bind them as a sign upon your hand, they shall be a reminder above your eyes, and you shall incribe them upon the doorposts of your homes and upon your gates.

DEUTERONOMY 6:4-9

K’RIAT SH’MA

If there is no minyan, add:

We formally affirm God’s sovereignty, freely pledging Him our loyalty. We are His witnesses.

Silently:

ברוך שם כבאם מקוהו עולמים ו׳

אמרת את היה אלוקיך בכל יבשות הארץ יבשות ביתך ויבשות הארץ כלן: הון וירא ואלה אינא אכליך עדות קהל משני להב כהנים לנים וקרוב לך כהנים: בשקות לך: הכלה את התהא אלפים עלנים הואUTC:

If you will earnestly heed the mitzvot I give you this day, to love the Lord your God and to serve Him with all your heart and all your soul, Lord your God and to serve Him with all your heart and all your soul, rain in then I will favor your land with rain at the proper season—rain in autumn and rain in spring—and you will have an ample harvest of grain and wine and oil. I will assure abundance in the fields for your cattle. Take care lest you be tempted to contentment. You will eat to contentment. You will eat to contentment. For then the wrath of the Lord will be directed against you. He will close the heavens and hold back the rain; the earth will not yield its produce. You will soon disappear from the good land which the Lord is giving you.

Therefore, impress these words of Mine upon your heart. Bind them as a sign upon your hand, and let them be a reminder above your eyes. Teach them to your children. Repeat them at home and away, morning and night. Inscribe them upon the doorposts of your homes and upon your gates. Then your days and the days of your children on the land which the Lord swore to give to your ancestors will endure as the days of the heavens over the earth.

DEUTERONOMY 11:13–21

The Lord said to Moses: Instruct the people Israel that in every generation they shall put fringes on the corners of their garments, and bind a thread of blue to the fringe of each corner. Looking upon it you will be reminded of all the mitzvot of the Lord and fulfill them and not be seduced by your heart or led astray by your eyes. Then you will remember and observe all My mitzvot and be holy before your God. I am the Lord your God who brought you out of the land of Egypt to be your God. I, the Lord, am your God.

NUMBERS 15:37–41

Reader:
The Lord your God is truth.
In the berakhah after K'riat Sh'ma, we praise
God as Eternal Redeemer of the people Israel

In the berakhah after K'riat Sh'ma, we praise
God as eternal Redeemer of the people Israel.

Your teaching is true and enduring. Your words are established for
ever. Awesome and revered are they, eternally right; well ordered
eternal. They are sweet and pleasant and pure, and always acceptable. They are sweet and pleasant and pure. True it is that eternal God is
eternal. God is our rock and our protective shield. He is our King
and our God in every generation. His sovereignty, His glory is eternal. His sovereignty, His glory is eternal. His faithfulness endures for all
time. His teachings are precious and abiding; they live forever. For our
ancestors, for our children, for every generation of the people
Israel, for all ages from the first to the last. His teachings are true,
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Israel, for all ages from the first to the last. His teachings are true,
Mi kamokha ba-elim Adonai, mi kamokha nedar ba-kodesh, nora thilot, oseh feleh.
Who is like You, Lord, among all that is worshiped?
Who is like You, majestic in holiness.
Awesome in splendor, working wonders?
The redeemed sang a new song for You. They sang in chorus at the shore of the sea, acclaiming Your sovereignty:
Adonai yimlokh l'olam va-ed.
The Lord shall reign throughout all time.
Rock of Israel, arise to Israel’s defense. Fulfill Your promise to deliver Judah and Israel. Our Redeemer is the Holy One of Israel, Adonai tzeva'ot. Praised are You, Lord. Redeemer of the people Israel.

On Festivals, we continue on page 367

On Festivals, we continue on page 368
Open my mouth, O Lord, and my lips will proclaim Your praise. Praised are You, Lord our God and God of our ancestors, God of Abraham, of Isaac, and of Jacob, great, mighty, awesome, exalted and all-merciful. You remember the pious deeds of our ancestors and will send a redeemer to their children because of Your loving nature.

On Shabbat before Yom Kippur:
Remember us that we may live, O King who delights in life. Inscribe us in the Book of Life for Your sake, living God.

You are the King who helps and saves and shields. Praised are You, Lord. Shield of Abraham.

Your might, O Lord, is boundless. You give life to the dead; great is Your saving power.

From Sh'mini Atzeret to Pesah:
You cause the wind to blow and the rain to fall. Your lovingkindness sustains the living. Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are the Master of life and death and deliverance.

On Shabbat before Yom Kippur:
Whose mercy can compare with Yours, merciful Father? In mercy You remember Your creatures with life.

Faithful are You in giving life to the dead. Praised are You, Lord, Master of life and death.

The silent recitation of the Amidah continues with “Holy are You...” on page 398

The silent recitation of the Amidah continues with שָׁלוֹם הָאָדָמָה הָֽאָדָמָה on page 358

AMIDAH FOR SHABBAT MORNING

355 SHABBAT AND FESTIVAL SERVICES
KEDUSHAH

When the Reader chants the Amidah aloud, Kedushah is added. The congregation chants the italicized verses aloud.

We proclaim Your holiness on earth as it is proclaimed in heaven above. We sing the words of heavenly voices as recorded in Your prophet's vision:

Kadosh kadosh Adonai tzava'ot, m'lo khol ha-aretz k'vodoh.
Holy, holy Adonai tzava'ot. The whole world is filled with His glory.

In thundering chorus, majestic voices resound, lifted toward singing seraphim and responding:

Barukh k'vod Adonai mi-m'komo.
Praised is the glory of the Lord throughout the universe.

Throughout Your universe reveal Yourself, our King, and reign over us, for we await You. When will You reign in Zion? Let it be soon, in our time and throughout all time. May Your glory and holiness be apparent to all in Jerusalem Your city, from generation to generation, eternally. May we see Your sovereignty, described in David's psalms which sing Your splendor:

Yimlokh Adonai l'olam, Elohayikh tziyon l'dor va-dor. Halleluyah.
The Lord shall reign through all generations; your God, Zion, shall reign forever. Halleluyah.

We declare Your greatness through all generations, hallow Your holiness to all eternity. Your praise will never leave our lips, for You are God and King, great and holy.

On Shabbat before Yom Kippur substitute these words for the line which follows:

Praised are You, Lord, holy King.

Praised are You, Lord, holy God.

Continue with “Moses rejoiced . . .”
The silent recitation of the Amidah continues here:

The Reader's chanting of the Amidah continues here:

The Reader's chanting of the Amidah continues here:

You have not granted this day, Lord our God, to other peoples of the world, nor have You granted it to our King, as a heritage to idolaters. Not doing the covenant known to its rest which You have given kindness to the people Israel, Your beloved descendants of Jacob. May the people who make the seventh day holy find satisfaction and delight in Your generosity. The seventh day have You chosen to make holy, declaring it most precious, a day recalling the work of Creation.

Accept the prayer of Your people Israel as lovingly as it is offered. Restore worship to Your sanctuary. May the worship of Your people Israel always be acceptable to You.
On Rosh Hodesh and on Hol Ha-mo'ed:

May we witness Your merciful return to Zion. Praised are You, Lord who restores His Presence to Zion.

On Rosh Hodesh:

When the Reader chants the Amidah, the congregation recites this passage silently while the Reader continues with the next passage.

We proclaim that You are the Lord our God and God of our ancestors, Creator of all who created us, God of all flesh. We praise You and thank You for granting us life and sustenance. Gather our dispersed and grant us life and sustenance. Grant us life and sustenance. Gather our dispersed to Your holy place, to fulfill Your will and serve You wholeheartedly, doing Your will. For this we shall thank You. Praised be God to whom thanksgiving is due.

We proclaim that You are the Lord our God and God of our ancestors throughout all time. You are the Rock of our lives, the Shield of our salvation in every generation. We thank You and praise You morning, noon, and night for Your miracles which daily attend us and for Your wondrous kindnesses. Our lives are in Your hand; our souls are in Your charge. You are good, with everlasting mercy; You are compassionate, with enduring loving-kindness. We have always placed our hope in You.
On Hanukkah:

We thank You for the miraculous deliverance, for the heroism, and for the triumphs in battle of our ancestors in other days, and in our time. May all people come to cherish and love Your holy name.

For all these blessings we shall ever praise and exalt You.

On Shabbat before Yom Kippur:

May every living creature thank You and praise You faithfully, our deliverance and our help. Praised are You, beneficent Lord to whom all praise is due.

Reader adds:

Bless us, our God and God of our ancestors, with the threefold blessing written in the Torah by Moses. Your servant, pronounced by Aaron and his descendants, kohanim, Your holy people.

May the Lord bless you and guard you. May the Lord show you favor and be gracious to you. May the Lord show you kindness and grant you peace.

Grant peace to the world, with happiness and blessing, grace, love, and mercy for us and for all the people Israel. Bless us, our Father, one and all, with Your light; for by that light did You teach us Torah and life, love and tenderness, justice and mercy, and peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace.
On Shabbat before Yom Kippur substitute these words for the line which follows.

בכון תיהי, ברוך ישיא, ופっき公園 תכון. נוץ וברך לברך, אנושי לברך, ישיא, עולם ישיא, ברוך נא.

בברוך הוא, ברוך הוא, יתברך הקדוש. ברוך הוא, ברוך הוא, יתברך הקדוש.

The Reader's chanting of the Amidah ends here, On Rosh Hodesh, Hanukkah, and Hol-Ha-mo'ed Pesah which coincide with Shabbat, we continue with Hallel on page 380 (in Sukkot, page 379). At all other times we continue with Kiddish Shalem, on page 393.

At the conclusion of the Amidah, personal prayers may be added.

An alternative:

Grant me the privilege of the liberating joy of Shabbat, the privilege of truly tasting the delight of Shabbat. May I be undisturbed by sadness; sorrow, or by sighing during the holy hours of Shabbat. Fill Your servant's heart with joy, for to You, O Lord, I offer my entire being. Let me hear joy and jubilation. Help me to expand the dimensions of all Shabbat delights. Help me to extend the joy of Shabbat to the other days of the week, until I attain the goal of deep joy always. Show me the path of life, the full joy of Your Presence, the bliss of being close to You forever. May the words of my mouth and the meditations of my heart be acceptable to You, O Lord, my Rock and my Redeemer.

An alternative:

בכון לשבט יורה על שבט, בוגים על שבט, צעדה על שבט, קורא שנות. בשים בהם רבה, ברוך יורה על שבט, צעדה על שבט, קורא שנות. בשים בהם רבה, ברוך יורה על שבט, צעדה על שבט, קורא שנות.

ואלה צעדה על שבט, צעדה על שבט, קורא שנות, לברך, לברך, יתברך הקדוש.
Open my mouth, O Lord, and my lips will proclaim Your praise.

Praised are You, Lord our God and God of our ancestors, God of Abraham, of Isaac, and of Jacob, great, mighty, awesome, exalted God, who bestows lovingkindness and will send a redeemer to their chil-
pious deeds of our ancestors. You are the King who
dren's children because of Your loving nature. You are the King who
dren's children because of Your loving nature. You are the King who
helps and saves and shields. Praised are You, Lord, Shield of
Abraham.

Your might, O Lord, is boundless. You give life to the dead; great is
Your saving power.

On Simhat Torah and on the first day
of Pesah:

You cause the wind to blow and the rain to fall.

Your lovingkindness sustains the living. Your great mercies give life
to the dead. You support the falling, heal the ailing, free the fettered.
You keep Your faith with those who sleep in dust. Whose power can
compare with Yours? You are the master of life and death and
deliverance. Faithful are You in giving life to the dead. Praised are
You, Lord, Master of life and death.

The silent recitation of the Amidah continues
with “Holy are You” on page 371

On Simhat Torah and on the first day
of Pesah:

משיש<char>'ו ומשישם города

מקבללך גוח בוחר, מてしまいます בחרים ברבים, שמך
作品内容 וחרים ומחרים אספארם, וקטינו אもらってו לשב
עוצר. מי ק oxyט בחרות ומחרים לך. כלך מפרקין המלח
ומיצקיך שיעוץ. אקטןך אהבה להחרים ממך. בחרך אם
יהיו מחלקין废弃ם.

The silent recitation of the Amidah continues
with “Holy are You” on page 370

367 SHABBAT AND FESTIVAL SERVICES

AMIDAH FOR FESTIVAL MORNING

366 MORNING SERVICE
When the Reader chants the Amidah aloud, Kedushah is added. The congregation chants the italicized verses aloud.

We proclaim Your holiness on earth as it is proclaimed in heaven above. We sing the words of heavenly voices as recorded in Your prophet's vision:

Kadosh kadosh Adonai tzeva'ot, m'lo khol ha-aretz k'vodo.
Holy, holy, Adonai tzeva'ot. The whole world is filled with His glory.

In thundering chorus, majestic voices resound, lifted toward singing seraphim and responding:

Barukh k'vod Adonai mi-m'komo.
Praised is the glory of the Lord throughout the universe.

Throughout Your universe reveal Yourself, our King, and reign over us, for we await You. When will You reign in Zion? Let it be soon, in our time and throughout all time. May Your glory and holiness be apparent to all in Jerusalem Your city, from generation to generation, eternally. May we see Your sovereignty, described in David's psalms which sing Your splendor:

The Lord shall reign through all generations; your God, Zion, shall reign forever. Halleluyah.

We declare Your greatness through all generations, hallow Your holiness to all eternity. Your praise will never leave our lips, for You are God and King. great and holy. Praised are You, Lord, holy God.

Continue with "You have chosen us . . ."
The silent recitation of the Amidah continues here:

He is Your name. Holy are those who daily praise You. Praised are You, Lord, holy God.

On Pesah:
Festival of Pesach, season of our liberation.

On Shavuot:
Festival of Shavuot, season of the giving of our Torah.

On Sukkot:
Festival of Sukkot, season of our joy.

The Reader's chanting of the Amidah continues here:

On Sh'mini Atzeret and on Simhat Torah:
Festival of Sh'mini Atzeret, season of our joy.

a day for sacred assembly, recalling the Exodus from Egypt.

(בֵּשָׁמְאוֹן) מַעֲרָא, קָדָשׁ, נָכָר לִירָאוּת מַעֲרָבִים.
Our God and God of our ancestors, on this

On Pesah:
Festival of Matzot.

On Shavuot:
Festival of Shavuot.

On Sukkot:
Festival of Sukkot.

On Sh'mini Atzeret and on Simhat Torah:
Festival of Sh'mini Atzeret.

remember our ancestors and be gracious to us. Consider the people Israel standing before You praying for the days of Messiah and for Jerusalem Your holy city. Grant us life, well-being, lovingkindness, and peace. Bless us, Lord our God, with all that is good. Remember Your promise of mercy and redemption. Be merciful to us and save us, for we place our hope in You, gracious and merciful God and King.

Grant us the blessing of Your Festivals, Lord our God, for life and peace, for joy and gladness, as You have graciously promised to bless us. Our God and God of our ancestors, (accept our Shabbat offering of rest,) add holiness to our lives with Your mitzvot and let Your Torah be our portion. Fill our lives with Your goodness and gladden us with Your triumph. Cleanse our hearts and we shall serve You faithfully. (Lovingly and willingly.) Lord our God, grant that we inherit Your holy gift of (Shabbat and) Festivals forever, so that the people Israel who hallow Your name will always rejoice in You. Praised are You, Lord who hallow (Shabbat and) the people Israel and the Festivals.

Accept the prayer of Your people Israel as lovingly as it is offered. Restore worship to Your sanctuary. May the worship of Your people Israel always be acceptable to You. May we witness Your merciful return to Zion. Praised are You, Lord who restores His Presence to Zion.
We proclaim that You are the Lord our God and God of our ancestors throughout all time. You are the Rock of our lives, the Shield of our salvation in every generation. We thank You and praise You morning, noon and night for Your miracles which daily attend us and for Your wondrous kindnesses. Our lives are in Your hand; our souls are in Your charge. You are good, with everlasting mercy; You are compassionate, with enduring lovingkindness. We have always placed our hope in You.

For all these blessings we shall ever praise and exalt You.

May every living creature thank You and praise You faithfully, our deliverance and our help. Praised are You, beneficent Lord to whom all praise is due.

Reader adds:

Bless us, our God and God of our ancestors, with the threefold blessing written in the Torah by Moses, Your servant, pronounced by Aaron and by his descendants, kohanim, Your holy people.

May the Lord bless you and guard you.
May the Lord show you favor and be gracious to you.
May the Lord show you kindness and grant you peace.

Congregation:
Ken y'hi ratzon.

Congregation:
Ken y'hi ratzon.
Grant peace, happiness, and blessing to the world, with grace, love, and mercy for us and for all the people Israel. Bless us, our Father, and all of us, with Your light; for by that light did You teach us Torah and life, love and tenderness, justice, mercy, and peace. May it please You to bless Your people Israel in every season and at all times with Your gift of peace. Praised are You, Lord who blesses His people Israel with peace.

The Reader's chanting of the Amidah ends here. We continue with Hallel on page 378.

At the conclusion of the Amidah, personal prayers may be added.

My God, keep my tongue from evil, my lips from lies. Help me ignore those who slander me. Let me be humble before all. Open my heart to Your Torah, so that I may pursue Your mitzvot. frustrate the designs of those who plot evil against me. Make nothing of their schemes. Do so because of Your compassion, Your power, Your holiness, and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. He who brings peace to His universe will bring peace to us, and to all the people Israel. Amen.

An alternative:

Sovereign, Master of happiness in whose presence despair flees, with Your great compassion grant me the capacity of welcoming and extending the holiness of this Festival with happiness and joy. Let all who seek You be jubilant, rejoicing in Your Presence. Illumine my life, teach me to transcend all sadness and sorrow with abiding happiness, for estrangement from You grows out of despair. Revive in me the joy of Your deliverance; may a willing spirit strengthen me. May it be Your will, Lord my God, to open for me the gates of Torah, wisdom, and understanding, gates of sustenance, gates of life, gates of love and harmony, peace and companionship. I will surely rejoice in the Lord, my whole being will exult in my God, rejoicing in Jerusalem, exulting in my people. May He who ordains peace for His universe bring peace for us and for all the people Israel. Amen.

An alternative:
Barukh attah Adonai, Eloheinu melekh ha-olam, asher kid'shanu b'mitzvotav v'tzivanu al n'tilat lulav.

Praised are You, Lord our God, King of the universe whose mitzvot add holiness to our lives and who gave us the mitzvah to take up the lulav.

Each year the following is recited upon taking the lulav for the first time:

-Barukh attah Adonai, Eloheinu melekh ha-olam, she-heheyanu v'kiy'menu v'higianu laz'man ha-zeh.

Praised are You, Lord our God, King of the universe, for granting us life, for sustaining us and for helping us to reach this day.

The lulav is shaken three times in each direction, successively, in the following order: pointed ahead of you, to your right side, behind you over your right shoulder, to your left side, and then, while held in front of you, raised up and lowered.

Hallel is recited on Pesah and Sukkot (including their intermediate days, Hol Ha-moed), Sh'mini Atzeret, Simhat Torah, Shavuot, Rosh Hodesh, Hanukkah, and Israel's Independence Day. Some congregations recite Hallel on Yom Yerushalayim.

The Hallel psalms recall the celebration of festivals at the ancient Temple in Jerusalem. Through them we express our gratitude and joy for God's providence and concern reflected in His redemption and deliverance in the past, and we express our faith in the future.

We continue on pages 380 and 381 (except on Sukkot)

On Sukkot we hold the etrog and lulav while reciting Hallel.

The lulav and etrog are not taken on Shabbat. Those who put on tefillin during Hol Ha-moed remove them before taking the lulav.

"...you shall take the fruit of goodly trees, branches of palm trees, boughs of lofty trees and willows of the brook, and you shall rejoice before the Lord your God seven days" (Leviticus 23:40).

The four varieties specified in this verse are known, in order, as etrog (citron), lulav, hadas (myrtle) and aravah. The last two are bound together with the lulav, which you hold with the spine facing you, with three of the hadas on your right and two of the aravah on your left. These three varieties bound together are referred to as lulav, since the lulav is the tallest and most prominent of the three.

Hold the lulav in the right hand, the etrog in the left, with your hands held close together. Before reciting the blessing, and while reciting it, hold the etrog with the pitam facing down. After the blessing, hold it with the pitam facing up. The blessings are recited while standing.
Reader, then Congregation:

Praised are You, Lord our God, King of the universe whose mitzvot add holiness to our lives and who gave us the mitzvah to recite Hallel.

Halleluyah! Praise the Lord.
Sing praises, you servants of the Lord.
Let the Lord be praised now and forever.
From east to west, praised is the Lord.
He is exalted above all nations.
His glory extends beyond the heavens.
Who is like the Lord our God, enthroned on high, concerned with all below on earth and in the heavens?
He lifts the poor out of the dust,
He raises the needy from the rubbish heap.
He seats them with the powerful,
with the powerful of His people.
He sets a barren woman in her home
as a mother happy with children. Halleluyah!

PSALM 113

When Israel left the land of Egypt,
when the House of Jacob left alien people,
Judah became His holy one; Israel, His domain.
The sea fled at the sight; the Jordan retreated.
Mountains leaped like rams; and hills, like lambs.
O sea, why did you flee? Jordan, why did you retreat?
Mountains, why leap like rams; and hills, like lambs?
Even the earth trembled at the Lord's Presence,
at the Presence of Jacob's God.
He turns rock into pools of water: flint, into fountains.

PSALM 114
The following passage is not recited on Rosh Hodesh or the last six days of Pesah.

Not for us, Lord, not for us, but for Yourself
win praise through Your love and faithfulness.
Why should the nations say: ‘Where is their God?’
Our God is in heaven; He does whatever He wills.
Their idols are silver and gold, made by human hands.
They have a mouth and cannot speak, eyes and cannot see.
They have ears and cannot hear, a nose and cannot smell.
They have hands and cannot feel, feet and cannot walk.
They cannot make a sound in their throat.
Their makers shall become like them; all who trust in them.
Let the House of Israel trust in the Lord;
He is their help and their shield.
Let the House of Aaron trust in the Lord;
He is their help and their shield.
Let those who revere the Lord trust in the Lord;
He is their help and their shield.

Psalm 115:1-11

The Lord remembers us with blessing.
He will bless the House of Israel.
He will bless the House of Aaron.
He will bless those who revere Him, young and old alike.
May the Lord increase your blessings, yours and your children’s.
May you be blessed by the Lord, Maker of heaven and earth.
Heaven belongs to the Lord, and the earth He has entrusted to mortals.
The dead cannot praise the Lord, nor can those who go down into silence.
But we shall praise the Lord now and forever. Halleluyah!

Psalm 115:12-18
The following passage is not recited on Rosh Hodesh or the last six days of Pesah.

I love to know that the Lord listens to my cry of supplication.

Because He gives me a hearing,
I will call on Him all of my days.

The cords of death encompassed me,
the grave held me in its grip:
I found myself in anguish and despair.
I called on the Lord: I prayed that He would save me.

Gracious is the Lord, and kind: our God is compassionate.

The Lord protects the simple:
I was brought low and He saved me.

Be at ease once again, my soul.
for the Lord has dealt kindly with you.

He has delivered me from death.
my eyes from tears, my feet from stumbling.

I shall walk before the Lord in the land of the living.

I kept my faith even when greatly afflicted, even when in panic I cried out: All mortals are undependable.

Psalm 116:1-11

How can I repay the Lord for all His gifts to me?

I will raise the cup of deliverance,
and invoke the Lord by name.

I will pay my vows to the Lord in the presence of all His people.

Grievous in the sight of the Lord is the death of His faithful.

I am Your servant, born of Your maidservant;
You have released me from bondage.

To You will I bring an offering, and invoke the Lord by name.

My vows to the Lord will I pay
in the presence of all His people,
in the courts of the House of the Lord,
in the midst of Jerusalem. Halleluyah!

Psalm 116:12-19
Praise the Lord, all nations. 
Laud Him, all peoples.
His love has overwhelmed us, 
His faithfulness endures forever. Halleluyah!

Psalm 117

Acclaim the Lord, for He is good; His love endures forever.
Hodu ladonai ki tov, ki l'olam hasdo.
Let the House of Israel declare: His love endures forever.
Let the House of Aaron declare: His love endures forever.
Let those who revere the Lord declare: His love endures forever.

In my distress I called to the Lord; He answered by setting me free.
The Lord is with me, I shall not fear; what can mortals do to me?
With the Lord at my side, best help of all,
I will yet see the fall of my foes.
Better to depend on the Lord than to trust in mortals.
Better to depend on the Lord than to trust in the powerful.

Though all nations surrounded me, 
in the Lord's name I overcame them.
Though they surrounded and encircled me, 
in the Lord's name I overcame them.
Though they surrounded me like bees, 
they were snuffed out like burning thorns. 
In the Lord's name I overcame them.

Hard pressed was I and tottering, but the Lord helped me.
The Lord is my strength, my might, my deliverance.
The homes of the righteous echo with songs of deliverance:
"The might of the Lord is triumphant.
"The might of the Lord is supreme; 
the might of the Lord is triumphant."
I shall not die, but live to tell the deeds of the Lord.
The Lord severely chastened me, but He did not doom me to death.
Open for me the gates of triumph, that I may enter to praise the Lord.
This is the gateway of the Lord; the righteous shall enter therein.

*PSALM 118:1-20*

Each of the following four verses is recited twice

I praise You for having answered me;
You have become my deliverance.
The stone which the builders rejected has become the cornerstone.
This is the doing of the Lord; it is marvelous in our sight.
This is the day the Lord has made; let us exult and rejoice in it.

The Reader recites each phrase twice, followed each time by the congregation.

Deliver us, Lord, we implore You.
Prosper us, Lord, we implore You.

Each of the following four verses is recited twice

Blessed in the name of the Lord are all who come;
we bless you from the house of the Lord.
The Lord is God who has given us light.
Wreathe with myrtle the festive procession as it proceeds to the corners of the altar.
You are my God, and I praise You. You are my God, and I exalt You.
Acclaim the Lord, for He is good; His love endures forever.

*PSALM 118:21-29*

May all creation praise You, Lord our God. May the pious, the righteous who do Your will and all Your people, the House of Israel, join in acclaiming You with joyous song. May they praise, revere, adore, exult, exalt and sanctify Your sovereign glory, our King. To You it is good to chant praise; to Your glory it is fitting to sing. You are God from age to age, everlastingly. Praised are You, Lord, King acclaimed with songs of praise.

On Sukkot, in congregations which add Hoshanot here, we continue on page 530.
HATZI KADDISH

Reader:
Hallowed and enhanced may He be throughout the world of His own creation. May He cause His sovereignty soon to be accepted, during our life and the life of all Israel. And let us say: Amen.

Congregation and Reader:
Y'hei sh'mei roba mevarakh l'alam u-l'almei almaya.
May He be praised throughout all time.

Reader:
Glorified and celebrated, lauded and worshiped, acclaimed and honored, exalted and exalted may the Holy One be, praised beyond all song and psalm, beyond all tributes which mortals can utter. And let us say: Amen.

On Shabbat Hanukkah, the Torah Service begins on page 385. On the other days of Hanukkah (including Rosh Hodesh Tevet) and on Israel's Independence Day, the Torah Service begins on page 139. On Yom Yerushalayim, continue with Ashrei, on page 153.
Some congregations chant An' im Zemirot, page 47

None compare to You, O Lord, and nothing compares to Your creation. Your kingship is everlasting; Your dominion endures throughout all generations.


The Lord is King, the Lord was King, the Lord shall be King through all time. May the Lord grant His people strength; may the Lord bless His people with peace.

Av ha-rahomim heitivah virtzonkh et tzion, tivneh homot yerushalayim. Ki v'kha l'vad batachnu, melekh El ram v'nisa Adon olamim.

Merciful Father, favor Zion with Your goodness; build the walls of Jerusalem. For in You alone do we put our trust, King, exalted God, eternal Lord.

We rise as the Ark is opened

Whenever the Ark was carried forward, Moses would say: Arise, Lord. May Your enemies be scattered, may Your foes be put to flight.

Ki mi-tzion tetze Torah, u-d'var Adonai mirushalayim.

Torah shall come from Zion, the word of the Lord from Jerusalem.

Barukh she-natan Torah l'amo yisrael bi-k'dushato.

Praised is He who in His holiness gave the Torah to His people Israel.

On Shabbat, omit the following and continue with "Praised be Your name . . ."

Adonai Adonai el rahum v'banun, erekh apayim v'ray hesed ve-emet, notzer hesed la-alafim, nosei avon va-fesha v'ha'ta'ah v'na'eh.

The Lord, the Lord God is gracious and compassionate, patient, abounding in kindness and faithfulness, assuring love for a thousand generations, forgiving iniquity, transgression, and sin, and granting pardon.

395 SHABBAT AND FESTIVAL SERVICES
Praised be Your name, Lord of the universe, and praised be Your sovereignty. May Your favor abide with Your people Israel, and may Your redeeming power be revealed to them in Your sanctuary. Grant me, Your servant, the good gift of Your light, and with compassion accept our prayer.

As I meditate on the blessing of my family with peace, teach us to appreciate the grace of Your covenant. May we always find contentment in one another, to know and follow Your will. May we be freed of all enmity and jealousy. Help us to renew our love for one another and for all Your creatures everywhere. Help us to be one in one another. Give us a heart to love and a voice to sing, a body to serve and to bless. Help us in the light of Your Torah and in the light of peace, to be one in the light of Your grace, to be one in the light of Your truth.

May the words of my mouth and the meditations of my heart be acceptable to You, O Lord, at this time of grace. In Your abundant mercy, may I have the privilege of being among those who trust in the Lord and are embraced by Your love. May I have the privilege of being among those who live by the spirit of wisdom and knowledge, with the spirit of the Lord and the spirit of grace, the spirit of the Lord and the spirit of the rock, the spirit of the living God and the spirit of the living God. May I have the privilege of being among those who trust in the Lord and are embraced by Your love. May I have the privilege of being among those who live by the spirit of wisdom and knowledge, with the spirit of the Lord and the spirit of grace, the spirit of the Lord and the spirit of the rock, the spirit of the living God and the spirit of the living God.
May it be Your will to grant us long life and well-being, to count us among the righteous and to guard us, our families, and all Your people Israel with compassion. You nourish and sustain all life, and rule over all, even kings, for dominion is Yours.

We are servants of the Holy One, whom we revere and whose Torah we revere at all times. Not upon mortals do we rely, not upon angels, but upon the God of the universe, the God of truth, whose Torah is truth, whose prophets are truth, and who abounds in goodness and truth. In Him do we put our trust; unto His holy, precious being do we utter praise. Open our hearts to Your Torah. Lord. Answer our prayers and the prayers of all Your people Israel for goodness, for life, and for peace. Amen.

The Sefer Torah is taken out of the Ark
Reader, then congregation:
Sh’ma israel Adonai Eloheinu Adonai ehad.
Hear, O Israel: The Lord our God, the Lord is One.

On Hoshana Rabbah add the word in parentheses
Ehad Eloheinu, gadol Adoneinu, kadosh (v’nora) sh’mo.
One is our God, great our Lord, holiness is His nature.

Reader:
Proclaim the Lord’s greatness with me; let us exalt Him together.

Reader and congregation:
L’kha Adonai ha-g’dulah v’ha-g’vurah v’ha-tifaret v’ha-netzva v’ha-hod, ki khul ba-shamayim u-v’aretz, l’kha Adonai he-mamalakhah v’ha-mithase l’khoi l’rOSH.
Yours, O Lord, is the greatness and the power and the splendor. Yours is the triumph and the majesty, for all in heaven and on earth is Yours. Yours, O Lord, is supreme sovereignty.

Exalt the Lord and worship Him, for He is holy. Exalt and worship Him at His holy mountain. The Lord our God is holy.
Torah Reader:
May our merciful Father have mercy upon the people He has always sustained, remembering His covenant with our ancestors. May He restrain the impulse to evil within us, and deliver us from evil times. May He answer our prayers and grant our lives with enduring Deliverance. May He help, save and shield all who trust in Him. And let us say: Amen. Let us all declare the greatness of our God and give honor to Him who in His holiness gave the Torah to His people Israel.

Congregation and Torah Reader:
V'atem ha-d'vekim bedonai eloheikhem hayyim kulkhem ha-yom.
You who cling to the Lord your God have been sustained to this day.

Each congregant honored with an aliya recites these berakhot:
Before the Reading:
Praise the Lord, Source of blessing.
Barkhu et Adonai ha-m'v'orakh.

Congregation:
Praised be the Lord, Source of blessing, throughout all time.
Barukh Adonai ha-m'v'orakh l'olam va-ed.

Congregant continues:
Praised be the Lord, Source of blessing, throughout all time.
Barukh Adonai ha-m'v'orakh l'olam va-ed.
Praised are You, Lord our God, King of the universe who has chosen us from among all peoples by giving us His Torah. Praised are You, Lord who gives the Torah.
Barukh attah Adonai, eloheinu melekh ha-olam, asher ba-sher banu mi-kol ha-amim, v'natan lanu et torato. Barukh attah Adonai, noten ha-torah.

401 SHABBAT AND FESTIVAL SERVICES

TORAH SERVICE 400
After the Reading:

Praised are You, Lord our God, King of the universe who has given us the Torah of truth, planting within us life eternal. Praised are You, Lord who gives the Torah.

Birkat ha-Netzavim: Birkhah recited by one who has recovered from serious illness, one who has returned safely from a long journey, or one who has survived any type of danger (including childbirth)

Praised are You, Lord our God, King of the universe who graciously bestows favor upon the undeserving, even as He has bestowed favor upon me.

Birkat ha-Nishamot: May He who has been gracious to you continue to favor you with all that is good.

Mish-baḥat ha-Rosh: For a male called to the Torah:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ______ who has come for an aliyah with reverence for God and respect for the Torah and Shabbat and the Festival. May the Holy One protect him and save him from all trouble and sorrow. May He prosper all his deeds, [and grant him the privilege of going up to Jerusalem for the Festivals] together with our fellow Jews everywhere. And let us say: Amen.

403 SHABBAT AND FESTIVAL SERVICES

TORAH SERVICE 402
For a female called to the Torah:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, bless ___ who has come for an omen. May the Holy One protect her and save her from all trouble and sorrow. May He prosper all her deeds. (and grant her the privilege of going up to Jerusalem for the Festivals) together with our fellow Jews everywhere. And let us say: Amen.

For a male who is ill:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, bless and heal ___. May the Holy One in mercy strengthen him and heal him soon, body and soul, together with others who suffer illness. And let us say: Amen.

For a female who is ill:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, bless and heal ___. May the Holy One in mercy strengthen her and heal her soon, body and soul, together with others who suffer illness. And let us say: Amen.
For those about to be married:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, bless the groom ______ (who has come for an aliya in reverence for God and respect for the Torah) and the bride ______ (who has come for and Shabbat and the Festival) May the Holy One help them to fashion a Jewish home where love and harmony, peace and companionship dwell. And let us say: Amen.

For the mother of a newborn daughter:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ______ and the daughter born to her. Her name among the people Israel shall be ______. May the parents raise their daughter to Torah, good deeds, and the wedding canopy. And let us say: Amen.

For the mother of a newborn son:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ______ and the son born to her. May the parents raise their son to Torah, good deeds, and the wedding canopy. And let us say: Amen.

For a bar mitzvah:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless ______ who has come for an aliya upon reaching the age of mitzvot. May the Holy One guard him and sustain him, helping him to be wholehearted in his faith, studying God's Torah, walking in God's ways and fulfilling His mitzvot. May he find favor before God and all people. And let us say: Amen.
For a bat mitzvah:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, bless ______ who has come for an aliya and be wholehearted in her faith, studying and sustaining her and fulfilling His mitzvot. May God’s Torah, walking in His ways, and fulfilling His mitzvot. May she find favor before God and all people. And let us say: Amen.

Inclusive mi she-berakh for all who were called to the Torah:

May He who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless all of those who have come for an aliya with reverence for God and respect for the Torah and Shabbat (and the Festival). May the Holy One bless them and their families and prosper all their deeds, together with our fellow Jews everywhere. And let us say: Amen.

Before the Maftir is called to the Torah, Hatzi
Kaddish is recited

Reader:

Hallowed and enhanced may He be throughout the world of His own creation. May He cause His sovereignty soon to be accepted, during our life and the life of all Israel. And let us say: Amen.

Congregation and Reader:

Y’hei sh’mei roba mevarakh l’alam u-l’almei almaya.

May He be praised throughout all time.

Reader:

Glorified and celebrated, lauded and praised, acclaimed and honored, extolled and exalted may the Holy One be, beyond all song and psalm, beyond all tributes which mortals can utter. And let us say: Amen.
The Sefer Torah is raised

Blessings before the Haftarah:

Blessings after the Haftarah:

Show compassion for Zion, the fount of our existence. And bring hope to Zion.

Bring us joy, Lord our God, through Your prophet Elijah and the kingdom of the House of David Your anointed. May Elijah come soon, to gladden our hearts. May no outsider usurp David's throne, and may no other inherit his glory. For by Your holy name have You promised that his light shall never be extinguished. Praised are You, Lord, Shield of David.

On Shabbat, including the Shabbat of Hal Ha-mo'ed Pesah:

We thank You and praise You, Lord our God, for the Torah, for worship, for the prophets, and for this Shabbat day which You have given us for holiness and rest, for dignity and splendor. For everything do we thank You and praise You. May Your name be praised continually by every living creature. Praised are You, Lord who sanctifies Shabbat.

411 SHABBAT AND FESTIVAL SERVICES

TORAH SERVICE 410
On Festivals, including the Shabbat of Hal 
Hag and Sukkot:

We thank You and praise You, Lord our God, for the Torah, for wisdom, for the prophets and for this (Shabbat day and for this) festivity for holy days. 

On Shavuot: 
Festival of Shavuot

On Sukkot: 
Festival of Sukkot

On Sh'mini Atzeret and on Simhat Torah: 
Festival of Sh'mini Atzeret

which You have given us (for holiness and rest,) for joy and gladness, for dignity and splendor. For everything do we thank You and praise You. May Your name be praised continually by every living creature. Praised are You, Lord who sanctifies (Shabbat and) the people Israel and the Festivals.

Reader continues on Shabbat:

May the blessings of Heaven—kindness and compassion, long life, ample sustenance, health, and healthy children who do not neglect the Torah—be granted to all members of this congregation. May the King of the universe bless you, adding to your days and your years. May you be spared all distress and disease. May our Father in Heaven be your help at all times. And let us say: Amen.
A prayer for our congregation

May He who blessed our ancestors, Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, bless this entire congregation, together with all holy congregations: them, their sons and daughters, establish synagogues for prayer, and those who enter them to pray, and those who give funds for heat and light, and wine for Kiddush and all and Havdalah, bread to the wayfarer and charity to the poor, and all who devotedly involve themselves with the needs of this community, may He reward and the Land of Israel. May the Holy One Praised be He reward them; may He remove sickness from them, heal them, and forgive them; may He bless them by prospering all their worthy endeavors, as well as those of the entire people Israel. And let us say: Amen.

A prayer for our Country

Our God and God of our ancestors: We ask Your blessings for our country, for its government, for its leader and advisors, and for all who exercise just and rightful authority. Teach them insights of Your Torah, that they may administer all affairs of state fairly, that peace and security, happiness and prosperity, justice and freedom may forever abide in our midst.

Creator of all flesh, bless all the inhabitants of our country with Your spirit. May citizens of all races and creeds forge a common bond in true harmony to banish all hatred and bigotry and to safeguard the ideals and free institutions which are the pride and glory of our country.

May this land under Your Providence be an influence for good throughout the world, uniting all people in peace and freedom and helping them to fulfill the vision of Your prophet: “Nation shall not lift up sword against nation, neither shall they experience war any more.” And let us say: Amen.
A prayer for the State of Israel

Our Father in Heaven, Rock and Redeemer of the people Israel,
Bless the State of Israel, with its promise of redemption. Shield it,
Guide it with Your light and Your truth. Help them with
leaders and advisors with Your good counsel. Strengthen the hands of those who defend Our Holy Land. Deliver them: crown their efforts with triumph. Bless the land with peace, and its inhabitants with lasting joy. And let us say: Amen.

A Prayer for Peace

May we see the day when war and bloodshed cease,
when a great peace will embrace the whole world.

Then notion will not threaten nation,
and mankind will not again know war.

For all who live on earth shall realize
we have not come into being to hate or to destroy.

We have come into being
to praise, to labor and to love.

Compassionate God, bless the leaders of all nations with the power of compassion.

Fulfill the promise conveyed in Scripture:

I will bring peace to the land,
and you shall lie down and no one shall terrify you.

I will rid the land of vicious beasts
and it shall not be ravaged by war.

Let love and justice flow like a mighty stream.

Let peace fill the earth as the waters fill the sea.

And let us say: Amen.
Recited on the Shabbat before Rosh Hodesh

May it be Your will, Lord our God and God of our ancestors, to renew our lives in the coming month. Grant us a long life, a peaceful life with goodness and blessing, sustenance and physical vitality, a life informed by purity and piety, a life free from shame and reproach, a life of abundance and honor, a life embracing piety and love of Torah, a life in which our heart's desires for goodness will be fulfilled. Amen.

The Reader holds the Sefer Torah while continuing:

May He who wrought miracles for our ancestors, redeeming them from slavery to freedom, redeem us soon and gather our dispersed from the four corners of the earth in the fellowship of the entire people Israel. And let us say: Amen.

The new month will begin on . May it hold blessings for us and for all the people Israel.

The congregation repeats the above two lines and continues with the passage below, which is then repeated by the Reader:

May the Holy One bless the new month for us and for all His people, the House of Israel, with life and peace, joy and gladness, deliverance and consolation. And let us say: Amen.
This prayer for martyrs is recited in some congregations only on the Shabbat before Shavuot, Tisha B’Av, or Yom Ha-Shoah.

May the compassionate Father, enthroned on high, remember with sublime compassion the pious, the good and the innocent, the holy communities who laid down their lives in the sanctification of His name. Beloved and beautiful in their lives, in their death they were not parted. They were swifter than eagles, stronger than lions in doing the will of their Creator. May our God remember them for good together with the other righteous of the world, and render retribution for His servants’ blood which has been shed, as it is written in the Torah of Moses, man of God: “Acclaim His people, O nations, for He will avenge the blood of His servants, render retribution to His foes and cleanse His people’s land.” And by Your servant the prophet Joel it is written, “Though I cleanse them, I shall not cleanse them in regard to their bloodshed; and the Lord dwells in Zion.” And in the Psalms it is said, “Why should the nations ask, ‘Where is their God?’ Let Your retribution for the blood of Your servants be made known among the nations, in our sight.” And the Psalmist declares, “He who renders retribution for bloodshed remembers them; He has not forgotten the cry of the humble.”

What happiness to be in Your house.
What happiness to worship God.

A Psalm of David.

My God, my Guide, I will praise You always.
Day after day will I extol You.

God is infinite and awesome,
beyond all praise and all description.
Age after age Your works are praised,
Your power is felt, Your deeds are lauded.

I too am touched by Your glory,
the wonders of Your creation.

Some may speak of You only in awe,
but I speak of You with vast joy.

The very mention of Your goodness yields delight.
God is gracious and kind, patient and very loving,
good to everyone, compassionate to all creatures.

May all Your children be worthy of You.
May all who claim to love You be a blessing,
by honoring Your sovereignty,
by declaring Your power,
by showing the splendor of Godliness.
Your realm is the unbounded cosmos;
Your reign endures throughout eternity.
God upholds all who falter;
He lifts up all the downtrodden.
All eyes must look to You with hope;
satisfy our needs in due time.
Your hand is always ready to fill all life with joy.
You are just in every way, loving in every gesture.
You are near to all who call upon You,
to all who call upon You with integrity.
May God always hear the prayer of the pious,
always answer their pleas, come to their aid.
May God guard every loving soul,
and destroy all wickedness.
May my own lips utter God's praise,
may all people worship God always.

PSALM 145
May all of us praise God now and forever. Halleluyah.

PSALM 115:18

We rise for returning the Sefer Torah

Reader:
Praise the Lord, for He is unique, exalted.

Reader and Congregation:
Hodo al etzet v'shamayim, va-yarem keren l'am, t'holah l'khol hasidav, liv'nei yisrael am kerovo. Halleluyah!
His glory encompasses heaven and earth. He exalts and extols His faithful, the people Israel who are close to Him. Halleluyah.
On Shabbat only:

A Psalm of David.

Acclaim the Lord, all the mighty. Praise Him for His power and glory. Acclaim the Lord, for great is His renown; worship the Lord in sacred splendor. The voice of the Lord peals above the waters, the God of glory thunders over oceans. The voice of the Lord echoes with majesty and might. The voice of the Lord shatters the cedars, the Lord shatters the cedars of Lebanon, making the hills skip like rams, the mountains leap like lambs. The Lord commands rock-splitting lightning. His voice stirs the desert sands, it shakes the Kadesh wilderness. The voice of the Lord strips the forest bare, while in His sanctuary all chant: Glory. The Lord sat enthroned at the Flood; the Lord will sit enthroned forever, bestowing strength upon His people, blessing His people with peace.

PSALM 29

On weekdays:

A Psalm of David.

The earth is the Lord’s, and all it contains; the world and its inhabitants. He founded it upon the seas, and set it firm upon flowing waters. Who may ascend the Lord’s mountain? Who may stand firm in His sanctuary? One who has clean hands and a pure heart, who does not use God’s name in false oaths, who has not sworn deceitfully. He shall receive a blessing from the Lord, a just reward from the God of his deliverance. Such are the people who seek Him, who long for the presence of Jacob’s God. Lift high your lintels, O you gates; open wide, you ancient doors! Welcome the glorious King! Who is the glorious King? The Lord, with triumph and might, the Lord, triumphant in battle. Lift high your lintels, O you gates; open wide, you ancient doors! Welcome the glorious King! Who is the glorious King? Adonai tzava’ot, He is the glorious King.

PSALM 24
The Sefer Torah is placed in the Ark

Whenever the Ark was set down, Moses would say: Lord, may You dwell among the myriad families of the people Israel. Return, O Lord, to Your sanctuary, You and Your glorious Ark. Let Your kohanim be clothed in triumph, let Your faithful sing for joy. For the sake of David, Your servant, do not reject Your anointed.

Precious teaching do I give you:
Never forsake My Torah.

It is a tree of life for those who grasp it, and all who uphold it are blessed.

Its ways are pleasantness, and all its paths are peace.
Help us turn to You, and we shall return.
Renew our lives as in days of old.

On Hoshanah Rabbah, we continue with Ashrei,
page 153